



PATENT APPLICATION  
Attorney Docket: 678-1160 (P11007)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANT(S):** Ju-Byung Lee

**GROUP ART UNIT:** 2618

**SERIAL NO.:** 10/776,117

**EXAMINER:** Sobutka, Philip

**FILED:** February 11, 2004

**DATED:** August 13, 2007

**FOR: METHOD AND APPARATUS FOR CONTROLLING SPECIFIC ABSORPTION RATE  
IN A MOBILE COMMUNICATION TERMINAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. "1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. "1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate<br>(Large<br>Entity) | Addit.<br>Fee |
|---|---|--|------------------|---------------------------|---------------|---------------------------|---------------|
| TOTAL<br>CLAIMS*  | 12  | 20                                       |                  | x 25 =                    | \$0.00        | x 50 =                    | \$0.00        |
| INDEPENDENT<br>CLAIMS   | 2   | 3  |                  | X100 =                    | \$0.00        | x200 =                    | \$0.00        |
| <input type="checkbox"/> First<br>Presentation of<br>Multiple Dep.<br>Claim |   |  |                  | 180.00                    |               | 360.00                    | \$0.00        |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

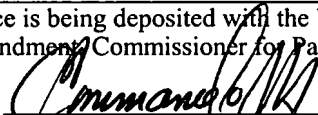
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. '1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: August 13, 2007

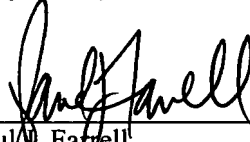
  
Emmanuel Coffy

☐ Please charge Deposit Account No. 50-4053 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_ is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

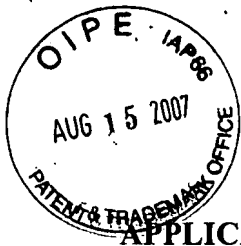
Respectfully submitted,



---

Paul V. Farrell  
Reg. No. 33,494  
Attorney for Applicant(s)

THE FARRELL LAW FIRM  
333 Earle Ovington Blvd.  
Uniondale, NY 11553  
(516) 228-3565



PATENT APPLICATION  
Attorney Docket: 678-1160 (P11007)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(S):** Ju-Byung Lee

**GROUP ART UNIT:** 2618

**SERIAL NO.:** 10/776,117

**EXAMINER:** Sobutka, Philip

**FILED:** February 11, 2004

**DATED:** August 13, 2007

**FOR: METHOD AND APPARATUS FOR CONTROLLING SPECIFIC ABSORPTION  
RATE IN A MOBILE COMMUNICATION TERMINAL**

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

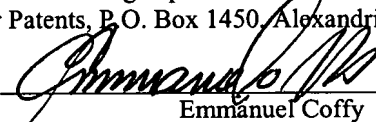
In response to the Office Action of the United States Patent and Trademark Office dated June 13, 2007, please consider the following amendments and remarks regarding the above-identified application.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: August 13, 2007

  
Emmanuel Coffy